

**32ND SAIPAN NORTHERN ISLAND AGRICULTURE FAIR**  
**JUNE 27, 2015**  
**4-H BUILDING, SUSUPE**  
**PRE-REGISTRATION FORM**

**FARMER'S/ RANCHER'S NAME:** \_\_\_\_\_

Address: \_\_\_\_\_

**CONTACT NO: WORK:** \_\_\_\_\_ **HOME:** \_\_\_\_\_ **CELL:** \_\_\_\_\_

**FARM/RANCH LOCATION (S):** \_\_\_\_\_

There will be a \$10.00 non-refundable Registration Fee for Plant Division and a \$2.00 Fee per produce entered. For the Animal Division the non-refundable Registration fee of \$15.00 and \$3.00 fee per livestock entered. Any commodity or livestock not listed in the RULE BOOK may be accepted for display only and not for competition.

Number of Produce for Competition:

- Fruit \_\_\_\_\_
- Vegetable \_\_\_\_\_
- Root Crop \_\_\_\_\_
- Nuts \_\_\_\_\_
- Miscellaneous \_\_\_\_\_ (for display/non-competition only)

Number of Livestock for Competition:

- Swine \_\_\_\_\_
- Cattle \_\_\_\_\_
- Poultry \_\_\_\_\_
- Other: \_\_\_\_\_

**Note:** The **deadline** for submitting this "Pre-Registration Form" is no later than June 26, 2015. Payments shall be made on or before **June 26, 2015** for large animals and on or before **June 26, 2015** for plant produces. Official registration will start at 1:00pm Friday June 26, 2015 at the 4-H Building in Susupe.

- For the Plant Division, the registration shall start at 1:00 pm to 10:00 pm on June 26, 2015 at the 4-H Building. If you need further question, please contact Mr. Jack Songsong at 322-9834 or Mr. Vic Guerrero at 256-3321.
- For Animal Division, please contact Mr. Robert Magofna or Mr. Juan Taman at 234-6169.

**SIGNATURE OF FARMER/RANCHER:** \_\_\_\_\_ **DATE** \_\_\_\_\_